

**MANDATORY PUBLIC DISCLOSURE**

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MADHUPUR HS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2020248
3	SCHOOL CODE (IF APPLICABLE)	37667
4	COMPLETE ADDRESS WITH PIN CODE	BISHALGARH, SEPAHIJALA TRIPURA PIN- 799102
5	PRINCIPAL NAME & QUALIFICATION:	BARNALI DEBBARMA BSC HONS
6	SCHOOL EMAIL ID	hmadhupur@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	6909553846

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mhss.vidyajyotishools.co/2026/05/23/affiliation-certificate/">https://mhss.vidyajyotishools.co/2026/05/23/affiliation-certificate/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mhss.vidyajyotishools.co/2026/05/23/establishment-certificate/">https://mhss.vidyajyotishools.co/2026/05/23/establishment-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mhss.vidyajyotishools.co/2026/05/23/no-objection-certificate/">https://mhss.vidyajyotishools.co/2026/05/23/no-objection-certificate/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mhss.vidyajyotishools.co/2026/05/23/recognition-certificate/">https://mhss.vidyajyotishools.co/2026/05/23/recognition-certificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mhss.vidyajyotishools.co/2026/05/23/building-safety-certificate-2/">https://mhss.vidyajyotishools.co/2026/05/23/building-safety-certificate-2/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mhss.vidyajyotishools.co/2026/05/23/fire-safety-certificate/">https://mhss.vidyajyotishools.co/2026/05/23/fire-safety-certificate/</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://mhss.vidyajyotishools.co/2026/05/23/self-certificate/">https://mhss.vidyajyotishools.co/2026/05/23/self-certificate/</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://mhss.vidyajyotishools.co/2026/05/23/drinking-water-safety-certificate/">https://mhss.vidyajyotishools.co/2026/05/23/drinking-water-safety-certificate/</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mhss.vidyajyotishools.co/2026/05/23/fee-structure-of-school/">https://mhss.vidyajyotishools.co/2026/05/23/fee-structure-of-school/</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://mhss.vidyajyotishools.co/2026/05/23/annual-academic-calander/">https://mhss.vidyajyotishools.co/2026/05/23/annual-academic-calander/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mhss.vidyajyotishools.co/2026/05/23/school-management-committee/">https://mhss.vidyajyotishools.co/2026/05/23/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mhss.vidyajyotishools.co/2026/05/23/parents-teachers-association-2/">https://mhss.vidyajyotishools.co/2026/05/23/parents-teachers-association-2/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="https://mhss.vidyajyotishools.co/2026/05/23/last-three-years-result-of-board-exam/">https://mhss.vidyajyotishools.co/2026/05/23/last-three-years-result-of-board-exam/</a>

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	115	106	92.17%	
2	2025	74	74	100%	
3	2026	59	23	38.98%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	173	152	87.8%	
2	2025	93	32	34.4%	
3	2026	30	13	43.33%	

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Barnali Debbarna BSc Hons, T.Ed
2.	VICE PRINCIPAL	1	Mallika Debbarna MA, B.Ed
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS	31	<a href="https://mhss.vidyajyotishools.co/2026/05/23/list-of-all-teachers/">https://mhss.vidyajyotishools.co/2026/05/23/list-of-all-teachers/</a>
	PGT	13	<a href="https://mhss.vidyajyotishools.co/2026/05/23/pgt-teachers/">https://mhss.vidyajyotishools.co/2026/05/23/pgt-teachers/</a>
	TGT	13	<a href="https://mhss.vidyajyotishools.co/2026/05/23/tgt-teachers/">https://mhss.vidyajyotishools.co/2026/05/23/tgt-teachers/</a>
	PRT	5	<a href="https://mhss.vidyajyotishools.co/2026/05/23/prt-teachers/">https://mhss.vidyajyotishools.co/2026/05/23/prt-teachers/</a>
5.	TEACHERS SECTION RATIO	4:1	-
6.	DETAILS OF SPECIAL EDUCATOR	1	Aniket Choudhury
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	-	-

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	23070 sq. m
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	15 no. 28 sq m
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	01 no, 28 sq m
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 no. 80 sq m
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	3
7.	NO. OF BOYS TOILETS	3
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://mhss.vidyajyotishools.co/2026/05/23/madhupur-hs-school/">https://mhss.vidyajyotishools.co/2026/05/23/madhupur-hs-school/</a>

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